LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

2005 MAY 16 AM 8:51

ECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page									UF IDAH	J	
Lobbyist's name and permanent business address						Date prepared			Period covered		
John Eikum									month ending		
IRSA IASA						5/10/06					
777 So. Latah						0/10/00		(Mo.)	1 ` '	(Yr.)	
Boise. ID 83705								4	30	06	
Item	Totals	of all reportab	le expenditures made or	incurred by Lobi	vist or	by Lobbyist's Emplo	over on beha	If of Lobby	vist's Emplo	ver.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify Item 3, at bottom of page.)							
				Employer No. 1		Employer No. 2	Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			s	\$		s	\$		\$		
Living Accommodations			700.00	700.	.00						
Advert	tising										
Travel			769.00	769	.00						
Teleph	one				ĺ						
Other Expenses or Services											
Total			\$1,469.00	\$1,469	.00	0.00	\$	0.00	\$	0.00	
*	When the num	ber of employers	 s you are reporting for requ	 ires multiple L-3 for	ms to be	filed a total amount fo	[r all employer	s should be o	entered on Pa	ge l.	
*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1. Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.											
2 Date			Place A		mount Names		of Legislators & Public Officials in Group				
	Continued on	attached page(s)									
INSTRUCTIONS						Еп	nployer(s) Nar	me(s) and Ac	ddress(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.						No.1 Idaho Rural Schools Association 777 So. Latah, Boise, ID 83705					
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.						_{No.2} Idaho Association of School Administrators 777 So. Latah, Boise, ID 83705					
TO BE FILED WITH: Ben Ysursa											
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282											

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. Name of Legislator Receiving or Benefited Amount LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate ltem or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 17 Health service, medicine, drugs 0 t Agriculture, horticulture, Bill, Resolution or Other | Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident, Number and Section Number insurance, hospitals Amusements, games, athletics and sports Higher education 80 HB845-48, SB1241, 1253, 03 Banking, finance, credit and Housing, construction, codes 11 864 1280-82,1285. investments 20 insurance (excluding health Children, minors, youth, insurance) 1308,1316,1333, senior citizens Labor, salaries and wages, 1341, 1344-45, collective bargaining Church and religion 05 1377-82,1394-95 Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons ,1402, 1404, conservation, zoning, land and License, permits 1418,1426,1428, water use Liquor 24 Manufacturing, distribution and Education 25 1438-40, 1485, Elections, campaigns, voting, services SJR104. political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining SJR108. minority affairs and mining products SCR133-34; Government, financing, Public lands, parks, recreation

taxation, revenue, budget,

Government, county

Government, federal

Government, state

Government, municipal

Government, special districts

13

appropriations, bids, fees, funds

Social insurance, unemployment

insurance, public assistance,

workmen's compensation

Transportation, highways,

Utilities, communications, televisions, radio, newspaper,

streets and roads

power, CATV, gas

Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaha Code.

HB418,421-24,

426-29,437-39,

455-56,470,

478-79, 480-82,

494-95,501-10,

531-32,569,620,

623-26,630, 671-72,675-83, 690-91,698, 702-05,713,720, 739,742-43,749-52, 759,768-70, 789,815,821,824, 859,863;HCR32-33,58,61,66;HJM 13,18; HJR4

John Eikem 4/10/0